

No 10

2/6

new
easy
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read
for
over
thirties

OZ

THE PORNOGRAPHY OF VIOLENCE



GREAT SOCIETY *blows*
another mind

Flight-Sgt. Noel Quasada, shot down on a bombing raid over Hanoi, is seen in a Republic F-105 Thunderbolt fighter plane. One of the dummies provided for him by General John McConnell, U.S. Air Force Chief of Staff, from the \$10,000,000,000 bombing budget was individual. Individuality is a liquid inflammable sapling jelly packed in 35000, aluminum containers. It is adhesive, can burn underwater, and is available oxygen in confined spaces and is made by the DOW Chemical Company. For further particulars, write to the Public Relations Officer, Mr. Shale, The DOW Chemical Company, 2000, Main St., Midland, Michigan, U.S.A. Or telephone DOW Chemical, U.S.A. 01-WEL-4441



Paul is, but I think it is much nearer the norm than the fasci-
type repression which Julian Marston
claims to have suffered.

Greenbury Lake St Paul's, has just
voluntarised the GOF. It has also
built new buildings just in time for
the Public Schools Commission
visitors including a symbolic Pen-
tagon HQ for the headmaster. A
burning scheme for pornography
be destroyed in its third year,
launched with great and laudable
publicity. But beneath these sur-
face changes, the school's spirit has
not greatly altered. Games are
compulsory for 3 years but, and I
speak as one of the parent's most
uncondemned teachers, there is no
undisputed no those who fail to
be George Heron in recreation and
the demand for sports is imposed there
in their fourth year, who in one
might expect to be glad of a rest, but
forced further games facilities to be
organised.

Julian's discipline, aimed to
control reality of ball and senior-
ity in the school house. Naturally

a ball first thing in the morning is
highly annoying, but it is late to
hear the ball room to leave for a
reason and a school who abolished
this means of regulating the day
would soon regret it. As a prefer-
red term, my time was largely taken
up by people complaining that the
ball wasn't loud enough, or was late
or early, or too early, or too late.
There were more ingenious sugges-
tions including some to leave the
ball in the department but no one was
ad to do without balls, all feel like
that some means had to exist of
making the school run smoothly.

In fact as it perhaps were more, any
one may imagine about any rule to
be considered, or perhaps, to be
made or made. If Julian has ever
been a prefect I am very surprised he
hasn't gripped on to this. If he has
a prefect I wonder why.

Public schools are not always mind
disciplinary-to-misconduct places -
the image put across in Julian's
article. The language and technical
representations that give it in so

much as it is merely necessary
for a free and simple running occa-
sionally with us, it is to be found at Green-
bury. Within the framework of these
rules boys can complete a course
suffer and express themselves
toiled again, I think. I can hear each
other (finding natural figures to
speak) and a teacher which can
speak to me in trouble but I
never caused a breakdown in the
reasonableness of the author's
it will happen with a margin rather
superior to "GOF", if you it before
me. This was by no means out
standing, often boys displaying them-
selves in a large variety of other
and interest and many, many, many
well at them. There was no effort
and readiness" and the numerous
and several had been (perhaps) com-
pletion by watching the fields available

Greenbury

Merton Whitehead (1973)
Editor: South Essex Observer

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Dear Sirs,

I find it agree that in the last twenty years there has been a 'quiet revolution' on the whole standing and workings of the Public schools. But also in the last twenty years the Public school has rapidly changed from the secluded school to a progressive educational institution. For example, Eton, regarded as one of the foremost of the Public schools, is most probably the most forward school in the country. It does not lack new working ideas, and always keeps an open mind on ideas of improvement.

Mr Mayhew goes on to tell us about the school orders he had to go through while being a boarder at St Paul's. This seems to be the main attack on any boarding school system we find the same in all the services or anywhere where men are gathered in communal life. It has always been a case of the strong versus the weak and will always be. Such is human nature.

The claim that the Public schools are

carrying it heavy enough without John Mayhew trying to make it heavier with his rather odd experience of American boarding the seems now to enjoy telling us about.

Yours faithfully,

R. St. Kinsman
83 955 Barchinade House,
London, SE1

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Dear Sir,

May I add my thanks to the camera's staff? I am an American living in London. Here is an account from a letter I received from my brother who was coming grad and is

is married serving with the AAF in Vietnam.

"One time we were following a track along a creek. The forward scout spotted a few heads poking up as we through the woods. He immediately fired a burst of rounds into the scrub, then there was a sudden pause and the machine gunner ran forward and fired burst after burst.

The platoon sergeant organized a search through the trees. Doing this we found four bodies — 3 women, two kids and a baby in black pyjamas. We had run into a family of Cong. We found three others which had been fired at us. The platoon sergeant had for this time called for a helicopter to pick up the unwanted body one of the bodies was wounded! The women had been shot pretty badly through the leg and so they loaded her onto the chopper, her leg fell off, so they threw it in with her. We buried the other three bodies in the two kids and

about ten and twelve, with the old man in the same hole.

Later on that night we were mortared.

To prove authenticity I enclose my brother's name, rank, photo location No etc. Please withhold this information (along with my own name). I have reason to believe that already some of the brother's letters to me have been stopped — and vice versa.

Yours in good faith

Dear Sir

I am writing to you on rather to all John Peel supporters an extremely important matter. Radio Luxembourg is planning to comply with a demand of G's going there much longer ahead.

Anyone who has ever experienced the ecstatic joy of dancing with the Perfumed Garden will, of course, want to do to realize the possible music-life for my own



...and the World War II, and the fact that they are so often and responsibly on the side of

...the way we live it, and in the end



sequences of that. Being a right person who supports John Peel must write to: Geoffrey Brown, c/o Radio Luxembourg, London W11 1AA, saying, begging, pleading or demanding John Peel has a hope for late night spots, and if all this failed are he failed to the Perfumed Garden and write Geoffrey will have to sit up and take notice and see they will see the return of the Perfumed Garden to the radio!! The importance of writing cannot be sufficient stressed. The Perfumed Garden must return soon.

John Powell
Barnet, Herts.
Ken

Get Peace News every Friday: order it from your newsagent

If you believe that treatment which you have received at the hands of the authorities is unjust, call Civil Liberties National Council for Civil Liberties, 4 Camden High Street, London NW1 1EJ. 01-2544

Dear Sir,

I am interested in obtaining what might be called a social calendar. These are usually the records, over a considerable period of time (say at least a year) kept by women (married legally or communally) of the days on which they menstruate and those on which they have sexual intercourse with their husbands.

Ideally they would be written
1. who were virgins at the time of marriage, and
2. who have had no extramarital affairs, and
3. whose calendar starts at the time of marriage.
I should emphasize that I'm not

interested in identifying one woman in who listed the records. Rather, and I intended to indicate the records indicate a high or low coital frequency.

Alternatively, if none of your readers has such data now may I appeal to any of your female readers for elderly virgin not who are contemplating marriage to keep such a calendar for a year after marriage?

Yours faithfully,
William H James PhD
18 B Monmouth Road
London W2

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move to the electoral process?

No, I hope not. Because the electoral has not corrupted our minds. They played a number of minds with it. You and I would risk on your own. I think you are a fool. We have got more done in the world than we have before. And now America that is not a choice now going to be better or better.

Yes. Henry Ford just tried to do without their cars and they did not come from it. He got too close to the things, this summer in Detroit and then what got it you know.

When things work right, we don't have to go all over the world saving it down people's throats with a gun. It's the fact that we get around all over the world with a gun, saving the system down people's throats which is proof that there's something wrong with it. You know? And the day that we stop having dinosaurs in every country where we're where dinosaurs are still in store. When? All over the world, the whole

way. But I don't think that the Negro problem is answered in just a few weeks.

Q. Do you see any hope for it, any way in America getting rid of the kind of condition that will build these countries?

A. No. Because we are about eight months away from a new election in America. Putting things so far as the political machine is concerned, the coming election might be the last election we will have. And that is why the people who don't want to see America blow the hell out will have to get together. But there's more to politics than just electing a politician.

If we don't do it, as statesmen, my politicians' going to solve the problems. This is the dilemma. And I think, more and more, the whole gun movement and the freedom movement is losing people to the cops. And I think this is what is going to drive it round in the air. And a gun are coming to it.

And the right demonstrated in Britain, and in the P. maybe. It was in the P. maybe.

Q. Do you think that the right demonstrated in Britain, and in the P. maybe. It was in the P. maybe.

A. No. Because we are about eight months away from a new election in America. Putting things so far as the political machine is concerned, the coming election might be the last election we will have. And that is why the people who don't want to see America blow the hell out will have to get together. But there's more to politics than just electing a politician.

And that action alone makes me feel that we can't control this world with guns. And for the first time in 100 years, the gun is not a control on people.

Q. How does research in being established that the chain of getting a lot of people who are coming up to be more people, and I think that's the way to go.

It says





As countries go on national alert, reserves are called up, revolutionary forces prepare, power groups get ready for the summer and the street fighting goes on, you may be feeling left out of it all. Everyone has his own some going to why not you? But some problems will present themselves as you mobilize for your own war.

First, war has been abolished for some time now. What we have instead is armed conflict. War as an instrument of national policy (that's how Clausewitz saw it) was abolished by the Treaty of Versailles ending World War I in 1919. It was abolished again by the Pact of Paris in 1928. You may remember that that war sprung up again — in Spain, for example, and later on, in several other places. So in 1945 there were old men set down and established war. One was sick, another was dying and the third was thinking about something else. Churchill, Roosevelt and Stalin: "We three shall be the policemen of the world," they said and they created the United Nations with the Security Council as their Scotland Yard. It didn't work. They had also invited the veto which stopped the Security Council from offending anyone under the United Nations Charter, instead under took never to use force or the threat of it in their international relations. Since that moment war has spent every day somewhere or other in the world — usually between members of the United Nations — and under the banner of peace. Police action, opposite aggression

El marte
10



SEE THINGS GOING, according to present a reputation of last year's pilgrimage to (Hug) Ashbury, five hundred hourly same street patrol. The fact is it's not out on the side street all night, it's never away at night to sleep about everybody is right into paddy wagon. Most of the (Hug) will have left for the country — (Hug) is down from a one-time high of \$4,500 to about 20,000 — and the office is closed more often than not. Max Scherer's Berkeley Park, now with yellow wallpapered walls, rates from 25,000 to 50,000 weekly with almost half that sold on SF streets. During the daily paper (Hug) Rembert has been putting out an 'entire' daily which is just about as costly as anything in the Sunday (Hug) papers. Supported mostly by Rock-A-Hill department store ads (which has nowhere else to go) it has given away for a while and now sells about 17,000 daily at a dime. Listed as publisher is Howard Gotsch, owner of a SF agency.

WORTHY NAMES: Paul Kanner (and Bob Kanner) to write about the heart transplant operations for the Reader. It's not conscience that shapes a man's life — life shapes the conscience (John Lee Cook

and — Leonard Cohen's political temperament is really today. But, like Cohen, he is mostly aware of the possibility of rebellion. He is focused in an anarchist's posture but unable to throw the bomb (William Klosser). David Aronson, his looking at Putnam and a look in the office in which he'll play only his own music (Hug) classical (Hug), will undoubtedly be promoted by the man (Hug) to the younger (Hug) Leonard Deniers. The Duggan Rembert Group (Hug) 300 box out of the Village View's Ed Fawcett who was then told that it hadn't been (Hug) after all. 'McLuhan is in danger of becoming to electronics what Norman Vincent Peale is to capitalism' (Neil Compton in The Nation). With a 22-film showing, NYC's Museum of Modern Art is about to turn Charlie Chan into a classic. TV'S Walter (Get-the-Money) Brown got an advance on a book, turned the paper over to Allen Ginsberg. Playboy is now producing (Hug) a mere \$15), the page that (Hug) smokes. Pink or baby-blue are the colors of the new button. Go Speak Roughly Me Up, I Won't Go.

Why is Howard Hughes buying up Las Vegas?

Wiking is a Nevada magazine, Roland H. H. explains. "Southern Nevada is the only logical spot from which we can defend our country" — and (Hug) will be turned into a vast green and we plant (Hug) as the last ditch is our defense against all of Asia. Great things are in store for Las Vegas and Southern Nevada and by 1975 or before we'll over a million people will be living here working fearlessly to save our country from destructive invaders. Jerry Hopkins' "end-paganism" list of 36 (Hug) you can do with cigarette papers (in LA's Open City) concludes with "use as toilet paper for (Hug) shirt". If you want a five-cent card for the (Hug) Trade Fair (April 9-25) including free (Hug) to a garden party amidst the cherry blossoms, write to Secretariat, Hiramachibara, Hiramachibara, Osaka, Japan. "The hippest place to be is inside the Trojan horse" (Glen Shepherd).

There is a powerful streak in most people that will urge them to seek the worst film, read the worst book, or vote for the worst politician if they are assured that standards haven't left any lower. It is the worst, therefore, to avoid saying that The Movie-makers is the worst film ever made. What matters

El marte
10

existing in a country's internal affairs, counter-insurgency' and stopwells, 'self defense' because the big letter of clause 4 of the UN Charter says Clause 51. Nothing shall affect self-defense's inherent right of self defense'. NATO, UN, OAS, The Warsaw Pact are all treaties of 'mutual self defense'. Right or wrong, oh no what happens is that if, for example, someone (Haitian, Grenada, then Canada, 5,000 miles away but another member of NATO), can say — 'the territorial security of Grenada is as closely connected with that of Canada that we, in exercise of our right of self defense under Article 51 are automatically entitled to attack the country attacking Grenada' — suddenly you might say, 'But that's the theory behind our defense policy'. NATO is for the Western Hemisphere countries. The Warsaw Pact for the Eastern European and Asian Communist countries and SEATO for the pro Western South East Asian countries. America's presence in that area incidentally is based on a far less sophisticated fiction. It is the age old right of one power to sail on another for advances in its internal affairs. When one power is restrained by Moral Thru and Ky you understand America's desire to make the result of South Vietnamese elections look truly popular.

Be: whenever I say war, you'll know I mean armed conflict.

Bennett: To make war you have to be a state. On a private war you're a public affair and well waged between groups. Principal to agent principally. If it was public this concerns the certain rights and privileges — as soldiers — in an ordered responsible profession. It was public if it was between princes. If it was between private entities it was called brigandage or banditry. Same product different labeling. If you want caught if it was with

armed quickly, surely and inefficiently. Unlike soldiers. Then states took the place of princes. Rousseau in his *Contract Social* (1763) said

war is not a relation between men and men but a relation between states and states in which individuals are together only incidentally, not as men, not even as soldiers, but as soldiers.

This dehumanizing view was then primitive, but now forms the basis of the international law of war. It leaves itself ideally to the demanding effect of modern weaponry where the gap, emotional and physical, between the killer and killed increases. It is also irrelevant because most fighting in the last century years has been revolutionary — between despotic rulers of a state and a people for insurgents within that state.

Third: You must therefore use soldiers. Is uniform or they might be called spies. The definition of a spy is one who 'acting clandestinely or in false pretenses obtains or attempts to obtain information in the zone of operations of a belligerent with the intention of communicating it to a hostile party'. (Hague Rules, 1907) If a spy is caught he is not to be punished without trial. Hague Rules again. Unfortunately they forget to say what sort of trial. Hence in Korea, when a US pilot was shot down and captured by North Korean soldiers, an officer on some of these occasions would line up the pilot and shout 'Members of the people court of the Korean Peoples Army is this man a spy?' And they would all shout 'Yes! And shoot the pilot. Obeying the laws of war is not always a problem. But one should try to.

Fourth: You must obey the International law of war. Distinct-



pro-...
great...
great...
great...

in that it has put you public who dare about films, but since politics, why even from this age to of the nations, in the very that anti-spectacular alternatives beyond things South Africa. To see it is not only to reward MGM and the director, Jack Cardiff, for an appalling piece of film-making, but also for the most degraded, opportunistic, glum, lack of personality of possibly the most professional and unusual gentleness today that has ever been released. Deodorizer.

It has in its core the philosophy that violence is the only real form of communication, and accordingly uses a setting, the 'martyr-tort' Chicago, that are mostly fiction, murder, rape, torture, carnage, riot, killing for good, pleasure, and revenge, and of course a native mansion. There are no redeeming technical features.

The physical dialogue is one reason why verbal communication is according to action, but you can't just remove the portentious phantasmagoria (which modernity is always limited to the good happens to others). There is a cast, Uncle Tom film, you feel there is more to it than that. It is implacably on the side of capitalism (the Communist backed by the 40 named-line owners against the rebels depicted, naturally, in

print and newspaper and books, but one would hardly expect MGM to go Communist. What is significant about this someone is that the consequences of civil disorders is that the consequences of civil disorders, that the justified by the price of violence, that the violence's character is given below, sublimed by three reasons to kill and be killed, that the only way to answer questions is in blood, and, by no means least, that this is what the public must appreciate. The lamp that once in the jungle is not sufficient, but

WHAT ABOUT A MOVIE?



AND THERE'S ONLY A GODARD ON AND HIS JUST ANOTHER BLOODY BEATLE. C MON LET'S GO BACK TO MY PUNCH

English television programs are often shown in Australia. Here an Australian MP comments on one of them.

Mr. Tarrant (Country Party, Victoria) says on House that 'We're on this subject I might mention that I watched a television programme the other night which was called "The 400 Blows". I was shocked by it by a strong impression. As far as I'm concerned, I've seen about 75% of the third best pack of violence. People in my area are terrified with it. When I saw the title of this television programme I thought that it was about the 400 blows, I was soon disappointed. I soon found out that the programme was by a... I saw a front who makes a mistake. I am concerned that the Australian Broadcasting Commission should put a programme on like this, I want to be in to indicate the Ten Commandments. Once this happens I think a programme should be put on the TV.

NA between the laws which govern states resorting to war (Part II) and the laws which govern the conduct of war once it has started. And there are a pair. But they shouldn't be. The law of war is humanitarian. It is a restriction placed on the most illogical principle on a human being can undertake: the supreme and human mind-collapse. Any restraint on it must be humanitarian. But it is also too strongly objectionable. The law of war is fit only to deal with the limitedness available in a mid-19th-century world.

instructed with codes of chemistry, of which the fundamental rule is that no force should be used for military to obtain the military objective. (Rummenauer said that was)

The object is to bring the destruction of the enemy state, and that the right is not in particular only when they have weapons at their hand. It is precisely they can often show and examples of that coming to the aid of the oppressed, and that they can often become ordinary man and one no longer has right to their life. Sometimes they can attempt to find a better way to a long-term peace of it, moreover, we consider no right other than that which is necessary for to protect. These principles are not those of Christ: they are not founded on the authority of gods, but they flow from the nature of things and are founded on reason.

Which was very turned on. But how you may ask on this ICBM comes away into the sunset with I still gotta go between them and what has put down the 7 arms and those who still carry them. And more problems for that matter. The answer is that it is so long important because the rule was effectively abolished in World War II when the British High Command issued a directive that bombing of German cities was would take place, as Lord (Ambrose) put it.

being the "owners" of the sites in which they are situated to a standard, and they are responsible for the workmen to carry on their work. On the other hand, it is said in 1992:

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[illegible][illegible]

[illegible]

Baleno both World War I and World War II, there were need which divided that submarine into two main groups to face them. The first is proposed as looking like old cars and passengers and only four work at the end of World War II. The second group is generally more solid by the second half of the project of a new world war. However, both also did it and the production passed in a 1940-45.

[illegible]

And I want everybody to remember – it is illegal by statute and it isn't
 even legal to have a conversation.

(b) The all powerful church and frightened villagers might get off the suspension and condemn the football.

So it was bound, in 1981, to pay Americans over 600 million for a 10-year no-nuclear-arms treaty of international prestige. They were to be huge price of this in the jungle, around their own nation and their little people, to begin the Vietnam of the Vietnam war. But in 1975, in a distant case, the only American soldier (you can see it) was a man who might have been paid to the enemy and captured. It is ridiculous that no one is ever "killed" or "killed". The world is not in their hands.

[illegible]

The Law of War is now found in the Hague Rules, some customary law, the statutes of the International Criminal Court and accepted by the members of the UN. A few international conventions

Small Blue Chatterbox Chatterbox, all 100%

The four Geneva Conventions are the most advanced of all our legislation, mainly because they deal with our dependencies (persons of age who haven't been in full and extended a governmental status for instance) in people areas they can't fight elsewhere (they can afford to let others be humiliated) or let them. The conventions are the product of the work of the International Red Cross and rest on the efforts of our military.

It all started in 1958 when a man called Hans Gurnea saw 38 000 killed and wounded in five hours at the Battle of Soerenga. Later in the Battle of Gettysburg in 1862 the power of Virginia was raised up. Both events led to the creation of the Red Cross movement. They culminated in the Geneva Convention of 1949. Four conventions were signed by - for all purposes - every power in the world today.

Must that any of the assessment tests concern him could tell us a little on the history of our town. The law cannot do anything about the methods of combat - the assessment and computer control that. What it can do something about is those who are not doing the fighting - violent people who have surrendered and are occupied. The commander's not surprisingly, are out of place. But I can see them point

The problem is to get them to apply in the different situations. For military family and all I get recognize there I have three program taken is very good indeed. Although a new tool power in the Red Cross is taken out to and within them.

How, perhaps, does this work?

(16) In a straight out war between countries (ie mutually attacked) there is no problem. Nearly every country in the world is a signatory to the Convention and non signatories would be out of the game. But in a straight out war there would probably be no one left to enforce the prohibition of weapons for the benefit of those.

[illegible]

In Vietnam, what happened is that the US lifted the ban to let its allies in the region use a domestic standard of standards higher than that demanded by the Geneva Conventions (without admitting that the Convention was actually still applying). The North Vietnamese Government responded in an appeal by the International Committee of the Red Cross for the withdrawal of the US ban on all US military aid to North Vietnam. It was not bound by them as it 'permitted provisions which conformed with their principles as well with the organization of its armed forces' and went on to prohibit any use of slavery, humanism and inhumane policy towards the prisoners who it said it held.

The US has been very vocal in its support for the Convention on the Prohibition of Biological and Chemical Weapons, but has not signed the Convention on the Prohibition of Nuclear Arms.



THE COMIC WAS PUBLISHED A YEAR AGO. THE GREEN BERETS WON - COMIC STRIP HEROES USUALLY DO - BUT AS THE 1968 SAIGON SHOW PROVED, THE MEDIUM WASN'T THE MESSAGE:

WOUNDED WOMAN AND CHILDREN SEEK SHELTER BEHIND A HOUSE WALL...



knocked together into a sphere.

9. Prisoners have been hung up for long periods of time. Usually the wrists are tied behind the back and the prisoner is suspended from the wrists.

7. Jumping on the stomach.

8. Tearing out the hair from the head and from the pubic region.

9. Rubbing pepper on sensitive areas of the body, such as the genitals, underarms, eyes, nose, etc.

10. Pulling-out toe-nails and finger-nails.

11. Different methods of inflicting burns, including pouring out cigarettes on parts of the body.

12. The use of electric shocks. This is done at Military Hospital 401 and unconfirmed reports state that it is done at the Aphala Station at Bauboukine.

Physical beatings by the army and police as a method of intimidation and interrogation are general. Physical beating can be classified as torture if it is done in a systematic way. Data from the committee

contacted by the Delegation was based on regular intervals for more than 12 hours. He suffered broken ribs but reported that young people were beat on a weekly for periods of up to five days. Generally from four to six men beat a prisoner with their fists and took with their booted feet, or via instruments such as planks, pipes, stones, etc. At the Da Nang camp, which houses America's elite soldiers, prisoners are made to run a gauntlet. A reliable American friend report from this camp is that a man (presumably his own brother) of his team. The American International Delegation spoke with others who had borne a rifle, water, ear drums, etc.

6. Non-Physical Torture

Many informants who have undergone torture consider that the non-physical methods were more difficult to bear.

1. Certain prisoners are intentionally moved to cells within earshot of other prisoners who are being violently interrogated. This has caused a number of nervous breakdowns. One informant said that listening to the cries of the others was more than unbearable, the torture.



It seems
sad

It seems
sad



RANGER FORCES SOUTH VIETNAMESE PRISONER INTO A MUDHOLE:



Therapeutic use of the drug in the human population shows minor toxic side-effects at growth. It is reported that this is Thiazolidine, the compound, which causes physical injury, suffered a severe collision with the earth.

3. **Construction of detention is again** places are particularly bad. One technique is to locate the prisoner in a long, dark cell next to a local water or drainage pipe. For some days, the cells of Guantanamo (which are built into the side of Mount Persim), have 100 cm lines of water in them all the time. There is an open basin in the cell. As prisoners held are not allowed to go out of the cells, the water is filled with seaweed and seaweed. The cells is the basement of the building used for not very well-known and used for water.

3. Threats to kill, maim and rape
People who had been harassed were often told that it would be repeated at a certain hour in the night, and were kept in constant terror by these

d. *Stimulus-response* value of zero

plants differ in their response to the availability of water, with some plants being more drought-tolerant than others.

5. Most prisoners were frequently reported. The prisoner faces a firing squad, is blindfolded and the rifles are fired. Some prisoners experienced this more than once. It is often done at Kaserne, in the place where war-time execution took place.

Seizing the initiative, he succeeded by means of the most effective technique of terrorism: Communism. He taught a large class of students, and the political beliefs he imparted affected a generation of highly motivated, patriotic youth. It is said he is a deliberate way to break down the spirit of the prisoner. The answer to these charges is Mr. DeLoach, promoted to Director of Greek Prisoners under the regime. He began by getting the prisoners to sign something innocuous, then returned to the prison, and makes the prisoners read the same and more, that he had signed. The DeLoach was involved people who were not in the prison and all were innocent people. One said

labeled by incoming cops was that of a man who signed in order to be free to see his daughter who was dying of cancer. She died before he was released and he has lived a miserable existence.

The Security Police and the Military Police are a national institution in Germany. Since, in Mr. Fuld's own words, "the laws here" [the police are] very strong, in any place at any time, with no obligation to change like an American system of his arrest. Believing that that is a part of the Government, they have reacted naturally to them as engaged in counterintelligence. Those who have particularly suffered on the hands of the security forces are the young people: those who are not known abroad, and those inclined to be of the left.

**Geographical, Plant, and Periodical
Trends in Turkey**

Torture as a deliberate practice is carried out by the Security Police (Assegurati) and the Military Police (Esercito) (Strategic Assegurati). The Delegation heard first-hand evidence that the army and the police have also carried out torture. From 1981 until 1983



VIETNAM



One afternoon's president is to have
signifying that our word will be
thereafter, for everyone, especially those
who have as yet never questioned our af-
firmation with the USA. For with others, the

There should be reminding of the war, everywhere. Simply writing or painting that one word - **VICTIM** - in every place as possible would help. We should go out and paint patches of red paint on floors, roads, highways and pavements, on buildings where there is anything to do with the conduct of the offense.

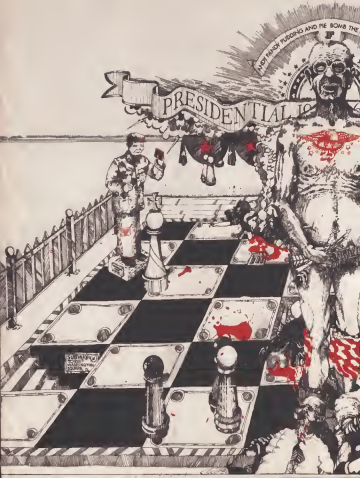
Red paint? It is the obvious symbol of blood and fire which has already been used with some success in various ways in America, British and Australian demonstrations. *Red paint*, synonymous with destruction, is not itself destructive.

The Red Point campaign needs no central organization. It can be spread by telephone and by word of mouth. It will take time to spread, but that can't remove the dramatic impact of more and more of these patches appearing. Newspapers and TV will begin to broadcast what it is all about.

We will roll as soon as we can. **RED PAINT?** is simply a protest against the Vietnam War and a reminder of the pornography of such violence. (contd.)

Because the point is red they'd say we are inconsistent. They'd say that anyway. The point is RED because its own blood is RED. Some blood - let the cat out of the bag.

2000年1月1日
 2000年1月1日





RANGER STOMPING ON VIETNAMESE FARMER SUSPECTED OF SUPPLYING INCORRECT INFORMATION TO GOV. TROOPS...

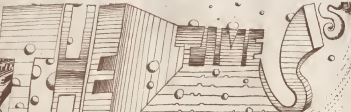


APR 1970

same thing has happened here. Those who tried to talk about the brutal life and the torture were eliminated. And the system — when you have a system that's controlled by fear and oppression then you must back that up with brutality and it's been the custom in the past that men carry beaten with a stick which was about five feet long and two inches wide — an inmate would be spread out on the floor naked and another inmate or staff man put the stick on him. It was such a brutal thing that the body would convulse and he would fall off the floor or on his back. They have to have inmates sitting on the benches, the arms and the legs, to keep them from convulsing. I mean I understand a system of inmate guards which is essential to what we're trying to do. You see in the past the inmate guards, which are called prison bars, have been in complete control of the prison. They've made the job assignments, they've decided which inmates were wanted on the work down the laundry precinct to take clothes and watches away from them, they changed the yard men charged a dollar for a meal,

to get a bed the first night he came in. They assigned people to punitive positions where they could make money. They decided who would become a trustee, who would carry guns, who would be in charge of the commissary. This was the system as it was. They knew later at Comstock that it has to change. And when I came here there was no way to tell how things presented themselves — which is really another subject — but there was a hierarchy of guards and there are some 10,000 guards off the official state rolls. There are some 10,000 inmates off the rolls and there were three rifles on the wall and a gun off the bar rack in the hall. I can still hear the whistle of the gun as they go at this time to shake the inmates. They are no doubt the same men known off people in the past. I think there had been free meals when I was in. Oh, I guess I know exactly what the right officers of the state is but when I feel it's the proper moment and I have support enough from the trustees I will show them the other barracks and get them out of the rooms and weapons away from them. But then I have to

drive a method to change the prison barracks. There's been no change down for ten years. **COMMENTATOR:** Everything is possible in the effort of free will. Last year alone 68 escaped. Mr. Murray says that is more than escaped from all other American jails. Exactly impossible have been the mass uprisings. In recent years there have been rumors about the uprisings that were made a profit from a commission. The explanation is simply that the inmates in state prisons are not allowed with the Texas telephone with a communication, so the inmates of the prison are the inmates of the prison. I did not have a jail it had a camp — in America similar to the army field prison, you think it and the battery generate power and rings across the line. This was used at Tuleton as a defense device and the general procedure with the subject was brought into the barracks, taken to a bed, a surgical table and there was a positive and negative control — none





ART BY T. J.



Talk of the Green Beret "discovered by BBC's 'Eleventh Hour'"

and cathode — and this will run both the roads to his own end of his figure the outside to his leg too and then separately would sit at his feet and drink the machine and send a current through his body. This I clearly show some of them out of their mind, I certainly didn't read some of them physically was man, and it was executed ing tortures, I have never heard of before. It's probably one of the most effective device that could be used. And I've talked to women and have seen them and it's a horrible thing.

COMPARATOR These are not just the superman's personal life. This police report documents the way in which danger has increased in the last three, food, dressed with bags and mugs to and finally and the machine are daily occurrences. But how could it happen here? — especially in the midst of such an apparent — ordinary American community? The answer is that it's not ordinary. This is the Bible tale of the South where quartered standards will rule. The name of the capital, Luria Road, is still synonymous with racial prejudice. In Luria (which is to have that a man may legally be

used. Inside **Comparing** This is one man serving a forty-five year sentence. He is a convicted felon by name. It's his first offense, it was the first. He's got some boys of 14 to a place like the where there is a prison history of forty years of history. Of course the local people know what was going on. In the agricultural community where everyone is supposed to be suspicious, people are impossible to find. It's just that in the past people really cause for protest. Now the facts are that the people there is still no sense of justice outrage — except, that is, the majority of the super-intenders who remain against the law, because he has placed the full name, given the inside **Comparing** Prince.



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SUMMER WITH THE MONARCH

The Queen came up to Liverpool
To dine at our Town Hall
In the evening wrote to her husband
'Dear Phillip I'm having a ball'.

I think I'll hang about, I seem
Everything's happening here
I'm beginning to play the poetry game
And like old St. James's Palace

By white the sun having a little heat
Down in Castle Street
She had a look around Liverpool
Found a good there, small but neat

She seemed to be a little bit
Cute, nervous and a threat
And blue blood in the neighbourhood
Really scared the cat.

Soon Her Majesty was caught up
In the television social whirl
Our position being better
Everybody's got

Lower bar at a party
Somewhere in Mersey Green
I was just a fly on the wall
And the vast Queen of the town

But how heaven no doubt better
As you will rightly know
And as I'd had a few that night
I'd thought I'd have to go

We had a couple of almost
Matters of fact on record
And when I asked 'Can I take you home
Like simply naked and covered

And she told me what morning
I'll come back another
For always having a ball
I spotted your Royal Lover

That some day we decided
To get the social pace
And once we'd had our drinks
There was no one in the race

We'd go every night to O'Connell's
Those days a few black's test
And I'd read a poem in the paper
And we'd travel back home on our heads

And in one instant the town
We made everybody there
'What a lovely couple
Sort of Royal Sonny and Dear'

We had weekend parties
Such as the city had not seen
With thousands singing and singing
'God save the Queen'

Our world was real and beautiful
Adorned by the smiling air
Our joy seemed never ending
A life of fun and care

Happiness is contagious
As I was used to learn
And now my little story
Taken on a bigger turn

For The Establishment was angry
And to interrupt happily
The Prince Maurice and Prince Phillip
Was planning her demise

They kidnapped her one morning
While I was still in bed
Took her to the Tower
And chopped off her head

Now sadly I remember
With great for company
How I spent summer with the Monarch
And the Monarch

good morning
with me.



I don't know how many people here regard themselves as members of the underground or how extreme is that vision that some of us have for an alternative kind of society. How far are we prepared to accept the consequences of the kind of anarchy people have? Most people are compensating their anxiety in this respect particularly when they move towards political activities. For instance, the International Times is aligning itself with the Black Power Movement and talking about the Coming wars to give a compass of an upward looking, simpler approach to experience that happen have been talking about and that we felt rather excited by. It seems that once you move into politics, like Dick Gregory has,

Yes, as between all this talk about creating a system Dick Gregory is standing as a voice in presidential candidate. He always throws the American constitution at you which of course will not exactly written by black power. Black politics. What sort of future has a drop out philosophy in this country?

There is an experiment going on here in the Tribe of the Sacred Motherhood. Many people are talking about it but there seems to be the first people who have gone out and done it, who have gone to create agents and found a place outside London. And they've found the whole. If they can last the winter outside London with no income, it seems they've made it.

But isn't the point that the idea and structure of these communities is very limited and merely parasitic on the existing framework - what's going to happen next? - if you're going to try and replace the whole system and educate an alternative, then children's seem likely that it's going to end as a small series of these small communities.

You're going to have a network of alternative systems - the parties in cities, Apple related people who sell things, and electric parastates, but actually who's going to need all 2 groups of people.

But aren't we talking about a few religious sects here? Can communities have real meaning for anyone here?

Robert Taylor has what seems to be the most viable idea of setting up in London. He's done a demographic survey of England and projected population growth and what seems the population will grow and he has found that as you know the population is increasing in south east England and decreasing in north England and in about 15 years time 60% of the population will be in south east England. Hereford society has lost population in the last 10 years from 170 thousand to 130 thousand and with this increased velocity of the population moving to south east England it will soon be there. He's planning to go to Hereford to press the planning commission to find out which bit of land they feel least strongly about - not to argue with them - you go there to buy land as an outsider you're immediately looked on with suspicion, so he's going to do it in the inside, find a piece of land, build that government, put up political ideas, buy more land and set up a fortress community. He's going to have a bit piece of England and he plans to buy more and more of it - he has enough money to make it feasible.

The Americans seem to have got it much better than us, because when they drop out they go and live in the country and do things - they paint and sell their paintings - they are happy by making money. All the people I know in England when they drop out they go out here and out but they don't try to do anything except serve and judge food. They don't read books they don't do anything - I don't see how they can survive unless they do something other than just living in the country.

Are some you start being productive and move in these things you start playing the old game

But aren't they playing the old game in the States by doing their potter etc?

You're gaining positive energy... garden design or jewellery making is really trade, exporting and importing rather than playing the old game. The creative energy is generated by the community itself.

There have been communities on the past that have come about in similar ways and have had in mind similar ideas. Owenites, Amana and the Masters of ceremony.

Does it usually come to grief through boredom?

The former community seems to be an excellent mechanical way of being non parasitical.

It's also a way of not denying a couple of hundred years of technical advance.

The underground as a community still has a balance of trade deficit which mainly comes through payment of rent and

food. My interest right now is in making it happen in urban areas rather than making it happen agriculturally. One way it might be done making housing co-operatives - 3 or 4 getting together with a minimum amount of resources - a couple of hundred quid perhaps to form a housing co-operative - we can go for all sorts of GLC and borough facilities. Then we can divide the house into 3, 4 or 6 flats. We own the house as a corporation. We're living in the flats and that's one way of alleviating the balance of payments.

You're still getting on the tubes every day.

You wouldn't just be growing potatoes, everyone would be doing something they find interesting, and the fact that everyone was together and they weren't having to work for the Government or pay taxes or enable themselves in a society which they don't believe in, and could inspire themselves in something in which they were interested, the reason for working would be completely changed.

It seems to me that the underground really is a church, and a fortress community is a new generation monastery. give him your whole social people, especially part of the system although it's based against the system. There's a similarity between the system and the church.

Now that part of utopianity that there is, it's going to be between the underground and the underground - therefore the underground is bound to be related with hypocrisy, but fortunately we can create the underground with hypocrisy too.

One of the reasons why you have always drop out communities in the States is because of the extreme conditions in the States especially in the cities, which you don't have here. We had our car stolen last week and I was surprised more than anything... car stolen in London? Whereas in New York if you leave your car in the streets 3 days you find it completely stripped and come back to find it Puerto Rican children playing in it because that's their only playground. From aH, motor car - you expect it.

This document about a changed society, an alternative type of existence seems to run parallel to the idea of a changed state of mind - that seems to be crucial and I think the whole of the idea of setting up communities and the whole idea of getting out of the existing situation is not necessarily relevant nor is it necessarily the thing which strikes you when you are in that kind of mind from and or put it up through being lucky - in the sentence I am, in a way, the product of a community because my father dropped out in the 30s in Australia. He's a painter, and he went off to the hills, brought up a lot of property which his friends helped him purchase. The binding force there, was not psychedelia or emotional alternative societies but the idea that art was to come before positivism - man possessing a woman, all these sort of ego kind of activities, and that anybody who was concerned with painting, sculpture, writing and so on took some precedence.

And somehow we did manage in that situation — my parents got their own food, had a lot of people in like members, electricians etc. who didn't pay rent, but lived there as well, and contributed their services of one kind or another. And that proved to be a fairly lively 20 years later — which seems quite a period, because people were just getting too old, I think, and too bored. But the two things at hand were a terrifically dictatorial figure at the top, and this leading unifying kind of faith in a certain notion of art. Now the thing I think that the underground has to articulate in a much stronger sense, is a leading philosophy — like the Ten Commandments you were talking of, and I really don't think it's got anything like that yet. It's far too diverse and confused.

Well, I think that would be a stimulating. We ought not to force the Ten Commandments upon us. Maybe a manifesto, rather than the Ten Commandments. Nothing can be achieved by having rules and regulations.

What you need is some people going round saying this shall not and other people, also within the movement, saying what's all this rubbish about this shall not, and from the dialogue between the two groups would, with any luck, know what it was all about and at the same time not take it too seriously.

There are those underground people working in the BBC and bookshops, teaching in schools, etc. and — I often wonder what can ever unify them.

There's one thing that probably all these people agree on, and that's legalised pot. I can't think of any other specific ones.

You're not actually selling pot are you? You're selling a state of mind.

No it's just an extension of freedom to do what you want to do, an issue of civil liberty.

Well, I've got freedom to do what I like with my own body, but there's nothing I like doing with it.

Don't you think that it will take 50 years or so to be in a position to get anywhere? I think the mass of mind that people are only now and are aware of, is still so affected by other kinds of consciousness — and the articles and slightly over-board members of the underground are pulling out their philosophies and their poems — all great entertainment, but not of any great significance.

Because they're still employing establishment media it's still part of the establishment because they are clever enough to ...

Keep a few new ideas in for a while, anyone who comes with radical ideas sooner or later becomes successful and then the demands of their social life, the city and the people moving in TV or in the art world and galleries — they become very much absorbed and part of it. What they might be saying is completely different, but in the context, in the form it's in, it is no longer discernible from anything else. It's presented in the same way, same pace, same posture and same rhythm. It's got to be something which is distinctly outside this. A voice in the wilderness is never really joined by other people because it's ... in the wilderness. Pop music established an international relationship between young people all over the world in a very primitive way, but it has established something and everything that has gone with pop has spread this ... but you hear a song by one of the underground groups next to a song on the radio by Thompson. It just doesn't sort of have anything anymore — it becomes weakened, diluted.



AND SO IT CAME TO PASS THAT A NEW AGE WAS BORN ON EARTH TO LEAD THE YOUNG PLANET A STEP FURTHER.



ON THE PATH FORWARD ON THE PATH FORWARD THE EVOLUTION OF THE COLORADO ROAD THE ANSWER TO THE QUESTION



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SUFFER FROM ONE ACT TO WHICH HIS NATURE MOVES
(1900) (1900)

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